

COMMITTEE ON LAND USE
(Standing Committee of Berkeley County Council)

Chairman: Mr. Phillip Farley, District No. 1

Members: Mrs. Cathy S. Davis, District No. 4
Mr. Jack H. Schurlknight, District No. 6
Mr. Caldwell Pinckney, Jr., District No. 7
Mr. Steve C. Davis, District No. 8

Mr. Timothy J. Callanan, District No. 2, ex officio
Mr. Robert O. Call, District No. 3, ex officio
Mr. Dennis Fish, District No. 5, ex officio
Mr. Daniel W. Davis, Supervisor, ex officio

A **meeting** of the **COMMITTEE ON LAND USE**, Standing Committee of Berkeley County Council, will be held on **Monday March 14, 2011**, at **6:00 p.m.**, in the Assembly Room, Berkeley County Administration Building, 1003 Highway 52, Moncks Corner, South Carolina.

AGENDA

INVOCATION

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

APPROVAL OF MINUTES

February 14, 2011

PRESENTATION TO LIBRARY DIRECTOR MS. DONNA OSBORNE: RE: CHILDREN'S BOOK ILLUSTRATED BY FORMER COUNCIL MEMBER JUDI K. SPOONER.

A. Consideration prior to **First Reading** of an **ordinance** to amend certain sections of **Ordinance No. 01-8-35**, the Berkeley County Zoning and Development Standards Ordinance, as amended, to provide for the **regulation and duration of non-conforming uses** in the various zoning districts.

[Staff recommended approval]

[Planning Commission recommended approval]

B. Review prior to **Second Reading** of the following:

1. Bill No. 11-01, an **ordinance** to **amend** certain sections of Ordinance No. 01-8-35, the Berkeley County Zoning and Development Standards Ordinance, as amended, **to provide for the regulation of building and structure height** within the residential, rural, commercial and industrial zoning districts.

2. Bill No. 11-02, an **ordinance** to modify the official Zoning and Development Standards Map of Berkeley County, South Carolina, Re: **William D. Farrior, IV**, located adjacent to 4758

Highway 41, Huger, **TMS# 202-00-00-011** (0.92 +/- acres), **F-1, Agricultural District to RNC, Rural and Neighborhood Commercial.** Council District No. 8.

March 9, 2011
S/Barbara B. Austin, CCC
Clerk of County Council